

<b>9 th.</b>					
<b>18.00-20.00 Reception and Registration</b>					
<b>10th</b>					
8.15-9:00	<b>Reception and Registration</b>				
9.00-9:20	<b>Opening Session (Room 1)</b>				
9:20-11:00	<b>Plenary Session (Room 1)</b> <b>José Zalabardo</b> <i>Empiricist Pragmatism</i>				
11:00-11:20	<b>Coffee Break</b>				
11:20-12:00	MARÍA D. GARCÍA <i>Una justificación no-inferencial de las inferencias básicas</i>	FEDERICA MALFATTI <i>How we Understand Through Models in Science: the Role of Structure</i>	MATILDE ALIFFI <i>What Is the Relation Between the Content of the Emotion and the Content of the Appraisal?</i>	MARC ARTIGA <i>Representations are Necessary but Minimal Causes</i>	CARLOS JAÉN SOLANES <i>In Defence of Conjunctive Volitionalism</i>
12:00-12:40	DAVID BORDONABA <i>Presuppositional Rule Pluralism: A New Account of the Assertion Conditions of Taste Predicates</i>	SAÚL PÉREZ GONZÁLEZ <i>Explicación y mecanismos en economía: el problema del anidamiento</i>	CRISTINA ROADEVIN <i>What is Forgiveness Emotionally? Forgiveness as 'deciding to trust'</i>	MIKLÓS MÁRTON <i>What does the zombie argument prove?</i>	ELISA CALDAROLA <i>Methodology in The Ontology of Music: An Alternative to Metaontological Realism and Descriptivism</i>
12:40-13:20	OLGA FERNÁNDEZ-PRAT <i>La desconocida alianza entre Russell y McTaggart</i>		JOSEFA TORIBIO <i>Underground Traits</i>	DANIEL PINO SÁNCHEZ <i>Procesos de epistemología cooperativa en el problema de las otras mentes.</i>	
13:20-15:00	<b>Lunch</b>				
15:00-15:40	MARINA ORTEGA-ANDRÉS <i>Polisemia y Conceptos</i>	MARÍA JOSÉ FERREIRA RUIZ & MARÍA CEREZO <i>Downward Causation in Development: Axis Formation in Drosophila As a Case Study</i>	SOPHIE STAMMERS <i>Can We Become Aware of Our Implicit Biases?</i>	MATTEO PLEBANI <i>Fictionalism vs. Deflationism</i>	VICTOR FERNANDEZ CASTRO <i>Narrativity and Propositional Attitudes: Beyond an Expressivist View of Folk Psychology</i>
15:40-16:20	JUAN JOSÉ ACERO <i>Significado sin referencia</i>	ROGER DEULOFEU & JAVIER SUÁREZ <i>Symbiotic Persistence, Special Laws and Mechanistic Explanations</i>	RAAMY MAJEED <i>The Cognitive Impenetrability of Recalcitrant Emotions</i>	DOMINGOS FARIA <i>How to Deal with the Swampman Objection to Proper Functionalism?</i>	JOSE RAMÓN TORICES VIDAL & EDUARDO PÉREZ NAVARRO <i>Expresivismo, relativismo y estados mentales híbridos</i>
16:20-17:00	CLAUDIA PICAZO JAQUE <i>Should we Construe 'What Is Said' as an Intention Based Notion?</i>	XAVIER DE DONATO-RODRÍGUEZ & JOSÉ L. FALGUERA <i>A Plea for Abstracta as the References of Theoretical Terms</i>	ELIA ZARDINI <i>Closed Without Boundaries</i>	MIRCO SAMBROTTA <i>Transparency and Trivial Inferences</i>	ANTONIO GAITÁN & HUGO VICIANA <i>Is Williams' Relativism of Distance a Truly Relativistic Position?</i>
17:00-17:30	<b>Coffee Break</b>				
17:30-19:10	<b>Plenary Session (Room 1)</b> <b>Francisca Pérez Carreño</b> <i>Mimesis and the Aesthetic Appreciation of Literature</i>				

<b>11th</b>					
9:20-11:00	<b>Plenary Session (Room 1)</b> <b>Lucy O'Brien</b> <i>Shameful Self-Consciousness</i>				
11:00-11:20	<b>Coffee Break</b>				
11:20-12:00	MARÍA JOSÉ FRÁPOLLI <i>Avowals and Attributions. An Inferentialist Approach to Knowledge and Truth</i>	DANIEL MIGUEL GALDEANO MANZANO <i>Holismo y empirismo sin dogmas</i>	DANIEL QUESADA <i>Perception and Introspection: Wittgenstein on Gestalt Switches and "Aspect Seeing"</i>	MARTA CAMPDELACREU <i>The Grounding Problem and the Problem of Cheap Indeterminism. Can they be solved simultaneously?</i>	MARCO ANTONIO JOVEN-ROMERO <i>On the Nature of Belief in Pluralistic Ignorance</i>
12:00-12:40	JUAN JOSÉ LARA <i>Where Does Sherlock Holmes Live?</i>	CAGLAR KARACA <i>Parallel Evolution and the Problem of Causality</i>	MARIA FORSBERG <i>Implicit Attitudes As Unconscious Imaginings</i>	SIMON LANGFORD <i>Anti-Criterialism and Duncan's Challenge</i>	JESÚS NAVARRO <i>Anti-Luck and/or Anti-Risk Epistemology</i>
12:40-13:20	MANUEL GARCÍA-CARPINTERO <i>Names and Name-Bearing: Referentialism, Predicativism and Circularity Worries</i>	JAVIER SUÁREZ <i>Has Evolutionary Theory Experienced a Scientific Revolution?</i>	PABLO GUTIÉRREZ ECHEGOYEN <i>William James's View on Attention</i>	M.J. GARCÍA-ENCINAS <i>External Causal Relations in Trope Theory</i>	GLORIA ANDRADA <i>Cognitive Systems and Characters: the Process of Cognitive Integration</i>
13:20-15:00	<b>Lunch</b>				
15:00-15:40	GEORG FRIEDRICH <i>El problema de Gettier y la referencia fallida</i>	MIQUEL MOLINA OLTRA <i>Problemática de los casos de estudio de la Novedad de Uso</i>	JESÚS LÓPEZ CAMPILLO <i>Por una nueva interpretación de la transparencia</i>	DAN ZEMAN <i>Subject-Contextualism and the Meaning of Gender Terms</i>	EDUARDO ZOROA <i>Skepticism and the Accessibility of Perceptual Epistemic Support</i>
15:40-16:20	SERGI OMS <i>The Notion of Paradox</i>	LUIS FERNÁNDEZ MORENO <i>Reference Borrowing and Descriptions</i>	CARLOTTA SERRAHIMA BALIUS <i>My Own Experiences of My Own Body: Exploring a Connection</i>	JOSÉ MARTÍNEZ FERNÁNDEZ <i>On Regressive Circular Definitions</i>	JESÚS ZAMORA BONILLA <i>On the Normativity of Cognition, and the Cognition of Normativity</i>
16:20-16:40	<b>Coffee break</b>				
16:40-17:20	MANUEL PÉREZ OTERO <i>La teoría de Williamson sobre los conceptos y los estados mentales</i>		HEIMIR GEIRSSON <i>Singular Thought, Significance, and Conscious Attention</i>		CARLO ROSSI <i>Monism and Neo-Aristotelian Metaphysics</i>
17:20-18:00	TERESA MARQUES <i>Pejoratives &amp; Oughts</i>		VÍCTOR M. VERDEJO <i>Perry and Evans on Having the Same First Person Thought</i>		CARLOS MOYA <i>Neuroscience and Free Will</i>
18:20-19:00	<b>Asamblea SEFA</b>				

12th					
10:00-11:40	<p align="center"><b>Plenary Session (Room 1)</b>  <b>Juan Comesaña</b>  <i>Beliefs and Actions: Rationality and Falsity</i></p>				
11:40-12:00	<p align="center"><b>Coffee Break</b></p>				
12:00-12:40	<p>JAVIER GONZÁLEZ DE PRADO SALAS  <i>Conditionals at Stake</i></p>	<p>JIŘÍ RACLAVSKÝ  <i>Explicit vs. Implicit Beliefs in Hyperintensional Algorithmic Semantics</i></p>	<p>MANUEL PINEDO &amp; NEFTALÍ VILLANUEVA FERNÁNDEZ  <i>A Non-Committal Defense of Moderate Epistemic Expressivism</i></p>	<p>FRANCESCO SPADA  <i>The Semantic Problem of Category Mistakes</i></p>	<p>MANDY MAK  <i>Listen with Your Heart: A Critique of Laurence Thomas' Account of Moral Deference</i></p>
12:40-13:20	<p>ANDRES SORIA RUIZ  <i>A Counterexample to the Epistemic Theory of Conditionals</i></p>	<p>JAMES OPENSHAW  <i>Anchoring and Acquaintance</i></p>	<p>CASEY DOYLE  <i>Reason-Giving and the Trouble with Self-Deception</i></p>	<p>ESTHER ROMERO &amp; BELÉN SORIA  <i>Relevancia, actos comunicativos y contextos de ficción</i></p>	<p>CARLOS VALDÉS  <i>Certezas políticas</i></p>
13:20-14:00	<p>NATALIA WAIGHTS HICKMAN  <i>Knowledge of Language: Propositional or Practical?</i></p>	<p>HEMDAT LERMAN  <i>On the Fine-Graininess of the Ways Things Are Presented in Experience</i></p>	<p>JOSÉ FERRER DE LUNA  <i>Expressivism and Self-Knowledge: Second Person Relations and the Spokesperson</i></p>		